

Mail to: 4515 5th Avenue South
Birmingham, AL 35222
(205) 595-3052

Application and Release Statement

Name _____ Telephone _____

Address _____

City _____ State ____ Zip _____

Team Affiliation _____ Date of Birth _____

Email Address _____

SCUBA APPLICANTS MUST PROVIDE THE FOLLOWING INFORMATION

Certifying Agency and Number _____ Years' Experience _____
Registration is \$70.00 (ASA Member # _____) \$80.00 (Non-ASA Members)

Includes one short sleeve t-shirt

Additional t-shirts may be purchased for \$20.00

Shirt size: _____ Additional Shirts _____

[Paid Via PayPal](#)

I will be participating in the FLOUNDER winner take all JACKPOT \$25.00

I will be participating in the SNAPPER winner take all JACKPOT \$25.00

Total amount enclosed: \$ _____ Make checks payable to: Ala. Spearfishing Assn.

Please enclose this form and mail with "non-refundable" payment to the address at the top of this page. Mailed registration must be received no later than the Safety Meeting.

RELEASE STATEMENT

I, _____, in consideration of permission granted me to participate in this Spearfishing Tournament to be held April 27 - May 6, 2018, do hereby agree that I will not hold any official connected with said tournament responsible for any accident or damage to me or my property which may occur during said tournament. I have read, fully understand and agree to the rules of this contest.

Done this _____ day of _____ 2018.

Signed _____ Witness _____

Signature of parent or guardian if under 21 years of age.